## rives DISCUSSION <br> @ VANIK YouTthe CHANNEL <br> 11:1M ONWARDS

# mo 

ANSWER KEYS OF CIVIL SERVIGE Detail solution with explanations will be available at: Www.vanikias.com PAPER-1



| Q.NO. | ANS. | Q.NO. | ANS. | Q.NO. | ANS. | Q.NO. | ANS. | Q.NO. | ANS. | Q.NO. | ANS. | Q.NO. | ANS. | Q.NO. | ANS. | Q.NO. | ANS. | Q.NO. | ANS. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1}$ | C | $\mathbf{6}$ | C | 11 | A | 16 | D | 21 | D | 26 | B | 31 | C | 36 | C | 41 | B | 46 | A |
| $\mathbf{2}$ | A | $\mathbf{7}$ | A | 12 | D | 17 | C | 22 | C | 27 | C | 32 | B | 37 | B | 42 | B | 47 | D |
| 3 | B | $\mathbf{8}$ | D | 13 | B | 18 | D | 23 | C | 28 | B | 33 | D | 38 | D | 43 | D | 48 | D |
| 4 | B | $\mathbf{9}$ | D | 14 | B | 19 | A | 24 | B | 29 | B | 34 | B | 39 | A | 44 | A | 49 | C |
| 5 | C | 10 | A | 15 | A | 20 | A | 25 | D | 30 | A | 35 | B | 40 | D | 45 | A | 50 | B |



- Ex. Vanik Students refers to those students who were previously enrolled in classroom courses like Banking, SSC, Banking+SSC + Railway, OSSC, ASO, CT/B.Ed batches.
- Scholarship is applicable for IAS, OAS, WBCS long term classroom courses.
- Both Ex. VANIK \& Non-VANIK students can appear for VST.

On $12{ }^{\text {TH }}$ JUNE 2022
Test Time: 10:00AM - 11:00AM
FREE REGISTRATION




| Category | Scholarship \% <br> in Tuition fee |
| :---: | :---: |
| A | $100 \%$ |
| B | $75 \%$ |
| C | $50 \%$ |
| D | $25 \%$ |
| E | $10 \%$ |
| Scholarship will vary from <br> intuiton tee, based on meit tist $10 \%$ |  |


| Test Pattern: <br> Objective Type Offline Test |  | Syllabus | No.of Ons. |
| :---: | :---: | :---: | :---: |
|  |  | History of Modern India | 5 |
| Total Marks | 100 | Geography of India | 5 |
| Total Questions | 50 | General Science | 8 |
|  |  | Environment \& Ecology | 7 |
| Duration | 1 | Indian Constitution | 8 |
| Per Question | 2 Marks | Indian Economy | 7 |
| Negative Marking | 0.5 Marks | Current Affairs | 10 |

VST TEST CENTER : BHUBANESWAR (CRP), CUTTACK, BERHAMPUR, SAMBALPUR, ROURKELA, BALASORE

| 51 | B | 56 | B | 61 | B | 66 | A | 71 | B | 76 | C | 81 | A | 86 | A | 91 | D | 96 | D |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 52 | D | 57 | A | 62 | A | 67 | C | 72 | B | 77 | D | 82 | B | 87 | A | 92 | D | 97 | D |
| 53 | B | 58 | D | 63 | B | 68 |  | 73 | B | 78 | D | 83 | C | 88 | A | 93 | D | 98 | C |
| 54 | C | 59 | C | 64 |  | 69 | B | 74 | B | 79 | B | 84 | B | 89 | A | 94 | C | 99 | B |
| 55 | A | 60 | C | 65 | B | 70 | B | 75 | B | 80 | A | 85 | C | 90 | C | 95 | B | 100 | C |
|  |  |  | OFS [PREIIM] 2021 TEST SERIES \& STUDY MATERIAL <br> TOTAL: 35 TESTS \| 5 USTs [Paper- $1 \times$ II] |  |  |  |  |  |  |  | TEST TIME: <br> 2pm.4pm \& 6.30pm.8.30pm DISCUSSION: $6.30 \mathrm{pm}-8.30 \mathrm{pm}$ (as per schedule) |  |  |  | ONIY <br> OMIY <br> Offll <br> Sưo <br> offulu <br> ONLIN <br>  <br> or ONL <br> $=$ |  |  |  |  |

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